

## Rotary Club of Christchurch South Inc.

# P O Box 12-243, Christchurch 8023, NZ.







## #17 for 23 October 2024

Our speaker this week was **Jo Blair**, telling us about **The Arts Foundation of NZ – Backing Artists to make their mark since 1998.** 

Jo has been resident in Chch, since 2014. She has an identical twin sister and a brother. She is on the Foundation's website as Arts Foundation Lead - Fundraising, Communications, and Events.

In fundraising, the Foundation is the only national arts organisation that is 100% powered by generous people and businesses from every corner of NZ. In that sense, supporters fall into two groups:

- Trail Blazers the artists representing all great artists of NZ
- The Believers who want to support the arts by honouring extraordinary *New Zealand* artists and helping them make their mark.

The Foundation's premier award is the annual Laureate Award, celebrating and empowering New Zealand's most outstanding practising artists - artists whose practise also has an impact on New Zealand. Every year, up to ten exceptional artists are recognised with a \$30,000 award and share their story with New Zealand - unique in that it is funded solely by way of business and philanthropy. This year, 8 laureates were awarded, topped up to \$35,000 by One NZ.

The Foundation was started with a \$5m interest bearing investment gift. \$2.5m has been given out over the last 25 years.

How we, as NZer's, feel about the arts:

- 80% of young are doing arts things
- 60% don't think arts is for them reasons: not creative enough, smart enough, wealthy enough
- 73% are made to feel good in general

The Foundation is advocating for an Arts section (as with sport) in media news.

It is competing against Netflix and PlayStation.

# Pink Ribbon at the airport.





G.D. ?! A.McK.

# **Upcoming Meetings**

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30/10/2024		The St Martins Menz Shed – Keeping Men engaged and healthy in our community
6/11/2024	Steve Clarke	A fun night of Participation – Fencing – Touche! Partners, Friends & Family Night An extended night of fun 6:00pm-8:30ish
13/11/2024	Nicholas Alcock	The psychology of money – how I help clients who suffer from addictions and money disorders

November Walk and Luncheon Thursday 21<sup>st</sup>

# Touche - Fencing Contest! Save the Date - Wednesday November 6th 2024 - Cashmere Club

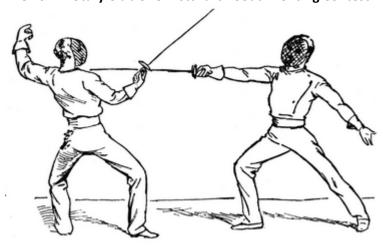
Hello All,

Does your Neighbour play their music a little too loud? Is there that Rotarian in the Club that just constantly annoys you? Does Alan Airey get annoyed that people still spell his last name wrong? Does that Pace Maker need testing?

Wednesday November 6<sup>th</sup> is the night to even some scores! Prizes on the Night.

A brief presentation by the Fencing Institute, before you're masked up and let loose on each other with real swords and real scoring! We will also have a couple of ex Cashmere High pupils helping on the night.

The 2024 Rotary Club of Christchurch South Fencing Contest



Wednesday November 6<sup>th</sup> 2024

6:00pm - 8:30pm (note slightly longer night)

#### **Cashmere Club**

All friends, family, children, grandchildren people you've always wanted to fight with and poke in the chest welcome! Don't forget to advise Alan McKinnon of numbers.

**Graham Dockrill** 

## Street Appeal Dates

Dementia Canterbury November 8<sup>th</sup> and 9<sup>th</sup> 9-5pm New World, St. Martin's

Aviva

May 16<sup>th</sup> and 17<sup>th</sup>

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May 23<sup>rd</sup> and 24<sup>th</sup>.

New World, St. Martin's.

These dates will all be confirmed nearer the time of the appeals.

#### **Notices:**

#### Our Club's Fit For Purpose coach is:

#### Karen Purdue

**Past District Governor 2015-16** 

Co-Chair Rotary Zone conference 2024-25

Administrator Rotary EQ-IQ Cyber-safety with John Parsons project Past President Invercargill Sunrise Rotary Club

**District 9999** 

**New Zealand** 

This is the person our club and in particular, Geoff, will be working with over the next 2 years planning and implementation.

#### The Youth Hub

An invitation from The Youth Hub to all Rotary Clubs that have contributed to The Youth Hub's development, to see The Hub before it officially opens.

- Thursday 7 November 5-7pm
- Nibbles and refreshments provided.
- 109 Salisbury Street

#### • Tomato plants:

Available Club meeting (Wed. of Cup week) 14 Nov. \$1.00 a plant. Bundles of 10 - Moneymaker (dessert), 6; Beefsteak (large) 4.

**OR**, let Mel know your preferred order.

Proceeds to Polio Plus

# **Duties:**

Duty	30-Oct-24	6-Nov-24	13-Nov-24
Cash Desk	H Garlick	G Dockrill	A Airay
Cash Desk	M Opie	A McKinnon	A McKinnon
Reception	P Mears	D Peterson	M Bruce
Speaker's Host	A Airay	M Bruce	D Peterson
Grace	A Airay	M Bruce	D Peterson
International			
Toast	P Mears	D Peterson	M Bruce
Thanks to Speaker	H Garlick	G Dockrill	A McKinnon
Quote for the			
Week	M Opie	A McKinnon	A Airay
Speaker Reporter	A McKinnon	A Airay	A McCully
Sergeant	G Dockrill	A McCully	M Opie

## Leave:

	FROM	то
M Whitehead	09/09/15	TBA
J Wylie		TBA
S Haye	11/08/20	TBA
E Bermingham	01/01/23	TBA
S McLean	20/03/24	TBA
L Brown	01/05/24	TBA
A Kim	15/06/24	15/11/24
S Mackenzie	23/10/24	30/11/24
R McKinney	13/09/24	mid- April
V Ellis	23/10/24	06/11/24
G Bailey	16/10/24	13/11/24

The link for the club web pages is <a href="https://www.facebook.com/christchurchSouthRotary/">www.christchurchsouthrotary.org.nz</a>
The link to club Facebook pages is <a href="https://www.facebook.com/christchurchSouthRotary/">https://www.facebook.com/christchurchSouthRotary/</a>

#### **Reminders:**

#### **APOLOGIES**

Record your apology at the Reception Desk at a prior meeting, OR email: <a href="mailto:chchsouthrotary@gmail.com">chchsouthrotary@gmail.com</a> before 11.00amWednesday. You will get a reminder a couple of days before the meeting re apologising and to advise if bringing a guest.

Emergency apologies to Alan McKinnon (021 142 7668) OR Club Secretary Viv Ellis (027 490 3161)

**<u>DUTIES</u>** If you are unable to carry out your allocated duty, it is YOUR responsibility to arrange a substitute.

#### **LEAVE OF ABSENCE**

Please advise all leave of absence (three or more weeks) to the Secretary by email or in writing